

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. Robert Bunda</u> (b) Committee Name: <u>Friends of Robert Bunda</u> (c) Mailing Address: <u>P.O. Box 1177</u> <u>Honolulu HI 96807-1177</u> (d) Phone (Bus) <u>586-6090</u> (Res) <u>638-7398</u> <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental		04 OCT -8 P1:25 RECEIVED Short Form 1 First Second Third Fourth	<b>REPORTING PERIOD</b> <u>09/04/2004</u> through <u>09/18/2004</u>
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		71909.21	1
2. Cash on Hand at the Beginning of this Reporting Period.....	118058.76		2
3. Total Receipts (From Line 15).....	2945.00	86822.81	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	121003.76	158732.02	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5870.73	43598.99	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	115133.03	115133.03	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	115133.03		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Robert Bunda

Candidate Signature

10-8-04

Date

James R. Regan

Treasurer Signature

10/8/04  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	170.00	18615.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2775.00	67085.49	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2945.00	85700.49	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	2945.00	85700.49	12
13. Public Funds and Other Receipts .....	0.00	1122.32	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	2945.00	86822.81	15
DISBURSEMENTS			
16. Expenditures .....	5870.73	43598.99	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	5870.73	43598.99	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	5870.73		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Dental PAC 1520 Liliha Street Suite 606 Honolulu HI 96817		500.00	500.00
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurers Council PAC 1001 Bishop Street Pacific Tower 2495 Honolulu HI 96813		1000.00	1000.00
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Operating Transporters P.O. Box 30166 Honolulu HI 96820		250.00	500.00
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms. Edith S. Noguchi P.O. Box 860218 Wahiawa HI 96786		25.00	125.00
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly 1017 Palm Dr. Honolulu HI 96814		1000.00	1500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	2775.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	2775.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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**Friends of Robert Bunda**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION North Shore News 66-437 Kam Hwy Suite 210 Haleiwa HI 96712	5000B Advertising - Newspaper : Plantation Rally Ad	842.40
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Media Publishing - Kanupepa 94-539 Puahi Street Waipahu HI 96797	5000B Advertising - Newspaper : District Ad	363.27
09/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Apparel 500 Alakawa Street #114 Honolulu HI 96819	5016 Other Direct Campaign Expenses : Visors for Rally	187.34
09/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waynette Araki 711 Kilani Ave Wahiawa HI 96786	5018D Postage/Mailing - Stamps : Reimbursement for postage stamps	37.00
09/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City and County of Honolulu - Parks Permit Office 650 S. King Street Honolulu HI 96813	5016 Other Direct Campaign Expenses : Bandstand deposit for rally	120.00
09/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Freshwater Fishing Assn. 630 Sheridan Street Honolulu HI 96814	5002B Contribution to Community Organization - Community Service : Donation	200.00
09/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ryan's Graphics Corporation 804 Moowaa Street Honolulu HI 96817	5019D Printing - Flyers : Plantation Rally Postcards	1524.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	3274.01
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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**Friends of Robert Bunda**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kotake Shokai P.O. Box 4512 Honolulu HI 96812	5016 Other Direct Campaign Expenses : Beach mats for Plantation Rally	98.80
09/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friendly Persuasion - Gary Omalza 174 Makaweo Ave. Wahiawa HI 96786	5020 Professional Services : Entertainment for rally	500.00
09/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philippines Cultural Foundation of Hawaii 2015 North King Street Honolulu HI 96819	5020 Professional Services : Entertainment for rally	250.00
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 1000 Kamehameha Hwy, Suite 100 Pearl City HI 96782	5006 Food & Beverages : Drinks for rally	98.42
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Seafoods & Catering 94-903 Farrington Hwy Waipahu HI 96797	5006 Food & Beverages : Food for primary night	1245.00
09/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION E-Z Corners P.O. Box 1945 Pearl City HI 96782	5016 Other Direct Campaign Expenses : Tent	404.50

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2596.72
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	5870.73